# Betty George: The Greek Song Goddess

By Steve Frangos

Given the fame Betty George once commanded, it is nothing short of astonishing she has faded from the pages of Greek American history. A singer, comedian, and television personality, George was once the reg-ular subject of celebrity news from coast-to-coast. As a performer, George was not only a much sought after club headliner but appeared on radio programs, Broadway shows, the very first moments of television and in her golden years as a lo-cal weather girl. George's beauty competed with her obvious musical and performing talents for the public's attention. Walter Winchell, then the most famous newspaper columnist in America, singled out George as

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"One of the 10 most beautiful women alive." Quickly christened Gorgeous George and The Greek Goddess of Song, George's annual appearances at the fabled Copacabana, the Latin Quarter and other upscale cabaret nightspots made her a media sensation, even if George's charisma and humor seemed to trump her beauty.

## **GREEK POETRY**

## The King Of Asine (Iliad)\*

All morning long we looked around the citadel\* starting from the shaded side, there where the sea, green and without lusterbreast of a slain peacock received us like time without an opening in it. Veins of rock dropped down from high above, twisted vines, naked, manybranched, coming alive at the water's touch, while the eye following them struggled to escape the tiresome rocking, losing strength continually.

On the sunny side a long empty beach and the light striking diamonds on the huge walls. No living thing, the wild doves and the king of Asine, whom we've been trying to find for two years now, unknown , forgotten by all, even by Homer, only one word in the Iliad and

that uncertain, thrown here like the gold burial You touched it, remember its sound? Hollow in the light like a dry jar in dug earth: the same sound that our oars make in the sea.

The king of Asine a void under

everywhere with us everywhere

She was born Betty Mavroge-orge on April 11, 1926 in Manchester, New Hampshire to immigrant Greek Thomas and Angelia Mavrogeorge. The Mavrogeorge family lived at 293 Bell Street, well within the Greek neighborhood surrounding what is today Kalivas Park. Greek was the preferred language in the Mavrohome. Mavrogeorge graduated from Manchester Central High School on Jan. 29, 1943, where she was voted the best-looking girl in the class. In high school, she first took to the stage in an operetta with the Central High Maskers at the Practical Arts Auditorium. After graduation, Mavrogeorge enrolled in New England Conservatory of Music to study voice and violin.

But within 18 months of leaving high school, Betty Mavrogeorge was singing (as Betty George) with Glen Gray, a jazz saxophonist and leader of the Casa Loma Orchestra. By no later than late 1945, the young Greek vocalist was on the stage at venues such as the Chicago Theatre. After touring the nation, she was seen by Charles Taylor, President of the St. Moritz Hotel in New York City, who hired her to perform at the Club Continental. hotel's Through the winter months of the late 1940's George would perform nightly at the refined supper club, establishing a pattern she was to maintain throughout her career. George was essentially a soloist, who, in any given season, moved from one booking and performance venue to another. In this whirlwind of performance and unquestioned professional success, George never forgot her roots and returned to Manchester on an annual basis.

### **TOURING, TOURING**

George toured the country singing in the finest clubs that at that point in history, dotted the American landscape but have long since vanished. Once, names like the Copacabana, Cotton Club or the Latin Quarter immediately evoked visions of lavish décor and the height of live entertainment. Whether called a nightclub, cabaret, or



Betty George was not just a si talents, but her looks.

engage in social dancing between these various shows. Since these were clubs opened in the mid-to-late evening, many of the shows didn't end until 2 a.m. or later. This was the entertainment world in which George moved every night Critic Robert Dana's review of one of George's performances a the Latin Quarter is typical o the responses to her abilities as an entertainer: "When you hea Betty George sing Let There Be Love, you will agree that there couldn't be a more influentia spokesman for a subject of sucl importance ... and I dare say every man in the quarter wil relish the beautiful brunette' handling of I Wanna Get Mar ried." Recalling the splendor c the lavish productions and life style of the Latin Quarter "Bett George ... has told of a da

Joy un possissa (comion source) with us, under a name: "The source sourc

Behind the large eyes the curved lips the curls carved in relief on the gold cover of our existence a dark spot that you see traveling like a fish in the dawn calm of the sea: a void everywhere with us. And the bird that flew away last winter with a broken wing.

supper club, these entertainment venues featured the same mixture of performance and even physical layout. The shows featured a judicious mix of comedy, song, dance, and theater enacted upon a stage with the audience sitting around the platform at individual tables. A master of ceremonies would introduce each act as the audience ate or (more likely) drank during the performances. Elaborate lighting and highly choreographed dance revues featuring beautiful women dancers were customary. Each cycle of performances, termed shows, had an intermission where it was not uncommon for the audience to when she had cocktails before the first show with Tyrone Power, dinner between shows with Marlon Brando, drinks after the 2 A.M. show with the Hollywood producer Robert Evans and then the normal night out chasing police calls with Walter Winchell." As another of the Latin Quarter showgirls recalled, "When your time off from work starts at 3 a.m. your friends are playboys, businessmen away from home, show business people and gangsters - a fun group," the New York Times reported on Jan. 11, 1986. All this celebrity attention did not go unnoticed by the pubic or press. "Betty George, the

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singing beauty, has been linked in the columns with Marlon Brando, Tyrone Power, Franchot Tone and other famous gents. One fellow who writes a theatrical column was curious about this and asked Betty, 'Don't you ever date anyone but a celebrity?' 'Not in the columns,' said our girl," the Evening Herald reported in 1956.

WITH COMEDY'S KING

Aside from her career as a soloist, George worked for more than 16 years with Milton Berle's annual club revue, a significance maybe lost on contemporary readers, but not to Dana and his ilk. He wrote in his Tips on Tables column a period-understanding of the Berle-George teamup. "The country's greatest night club entertainer, Milton Berle, is filling a limited engagement at the Latin Quarter, which

ning in 1950 and off and on for several years. "Betty George, described by the management as "a gorgeous brunette who can sing will Julie Wilson on Kiss Me Kate," the Chicago Tribune reported on Dec. 19, 1949. The production opened at the Shubert Theatre. One way to judge George's stage success is to note this news report: "Betty George, the lovely singer ... in the cast of Kiss Me Kate, doesn't put much faith in the old saying, Beware of Greeks Bearing Gifts." The small Greek colony of Chicago has turned itself inside out bringing her presents of food and flowers and other things - so proud are its members of the girl who was born in New Hampshire of Greek parentage," the Chicago Tribune reported on Feb. 7, 1950.

George's next musical theatre role was in Ankles Aweigh (April 18, 1955-September 17, 1955) where one critic reported: "Cole Porter must have had Betty George in mind when he wrote Why Can't You Behave, and Always True to You (in perfection,)" in the Long Beach Press on Feb. 1, 1951. You can still hear George's Heading For the Bottom Blues on the remastered compact disk of Ankles Aweigh. George would appear in the New York version of Salute to Cole Porter where her rendition of Love for Sale was especially noted by critics. George's overall presence in these productions must have been a cut above average since at least one source reports she was "a Tony Award nominee." Given that George first appeared on television in the late 1940's-early 1950's, what is today known as The Golden Age of Television, she is one of those performers whose record of participation is not always easy to track. George appeared on the March 24, 1949 episode of the Phil Silvers Arrow Show and on the Talk of the Town variety show that appeared on New York City stations Monday through Friday over WABC-TV. George then appeared on two episodes of the Cavalcade of Stars in 1952 and as an actress on the series Girl Talk on July 22, 1965. Other appearances in the new medium

counts I have found, George is always described with adjectives such as stunning, glamorous, show-stopping, and, as Winchell crowned her: The Greek Goddess of Song. As one eye-witness described her uncanny allure: "One late evening our ramblearound-Manhattan included Betty George in our party and the thing is that we couldn't take a step without everybody turning for a second or third or fourth look at her ... Betty is gorgeous at any time ... and Betty was at her most gorgeous there in Manhattan with us. Just back from a South American singing tour, her spectacular figure was most spectacularly draped in an authentic sari given her by the Indian wife of the finance minister in Surinam ... a stunning affair of sea-green gossamer silk banded in and studded with thread-of-gold embroidery, the last fold of which she wore now over one shoulder, then over the high-piled dark hair pulled back to emphasize the golden jewel placed between her eye-brows. The effect was instant WOW!" the Lowell, Mass. Sun reported on Oct. 6. 1965. Among her many photos are those in the 1947 issue of Down Beat Magazine, a noted music news publication of the postwar era, which noted that, "The singer's stay at the Copacabana here has been extended so many times that it looks like she's found a permanent home." The images were taken by noted celebrity photographer William P. Gottlieb and can be seen at the Library of Congress' website in their Golden Age of Jazz Collection.

By the 1970's, with what must have seemed to George the end of her career in entertainment, she moved to Albany to be near her sister Christine (Mavrogeorge) Niles. Then, a chance appearance by George on a local Albany New York television program resulted in her being hired by local WAST (now WNYT) Channel 13 as their socalled weather girl. George's engaging manner, singing and the occasional appearance of her small dog Moo (George would sing Any Weather, We're Together to Moo) resulted in her

with us, under a name:

nightly and turning them away by the hundreds ... Betty George, the Grecian singing beauty is Berle's first subject on which to hang a few lines. That she is able to sing after he has wrung his best words out of her buxom figure is a tribute to long endurance," he wrote on Aug. 30, 1948.

Along with her annual schedule of touring to dinner clubs, George also found time to perform in Broadway musicals, including Heaven on Earth in 1948; As the Girls Go, 1948-50; and Along Fifth Avenue in 1949.

George was also in the road company of Kiss Me Kate begin-

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of television are suggested by various sources and individuals and seem likely but more documentation is needed to confirm on which shows she appeared. Betty George's presence in New York City was well known to the local Greek community. She participated in a number of Greek-American events including the Greek Civil Defense Day rally on Aug. 12, 1951 and as part of the block party entertainment at the Rivoli Theatre at Broadway and Forty-Ninth Street.

#### **GREEK GODDESS**

Aside from her musical, comedic, and performing talents, George was a drop-dead beauty. In all the printed ac-

retaining this role for 11 years. George's (and Moo's) presence on WAST-TV are still fond memories for many in the Albany area. George died in Albany on Nov. 16, 2007 but was buried in the Pine Grove Cemetery in Manchester, N.H. There is so much of George's career that has been left out of this brief survey and more research into her George's life and accomplishments as well as all the other Greek American female entertainers of the post war era is mandatory to realize the complex history of Greeks in the United States.

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